

the Free Magnolia

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WONDERFUL THINGS HAPPEN
WHEN YOU EAT MAGNOLIAS

INSIDE:

3

**"Conservatives" Love
Affair with MLK**

4

A Proposition Nation

5

**The Moral High
Ground**

9

**Shakespeare &
Werewolves**

11

**Recruitment Rally
East Tennessee**

WANT TO HELP US
SPREAD THE TRUTH?

**BULK ORDERS
AVAILABLE**

SEE PAGE 4

The Southern Perspective

MICHAEL HILL

GOD HAS GIVEN US THE GIFT OF LIFE. To sustain and nurture that life, He has put us into families and our families into communities. Over time we have become a distinct people with our own blood, soil, history and culture. We are Southerners.

As Southerners, we have been given a Christian heritage which values life and demands that we protect and preserve it against those who seek its harm. Our first and closest allegiance in life is our blood kin. The second is our fictive kin, those we might not be able to readily identify as direct blood kin, but are our racial and cultural brothers and sisters. The best and closest example in time is the old Celtic clan system. And as various Celtic peoples (Scots, Irish, Welsh) settled the frontier South and pushed it westward, we should not be surprised that the South was settled and civilized within this social paradigm.

A SOUTHERN NATION

So we have a nation—a distinct people group based on shared race, history, culture, etc.—that still has a degree self-conscience awareness of its uniqueness. But the South is not a nation-state. We have our land, Dixie, but it's occupied, still after over 150 years. As an occupied people in an occupied land, we are subject to rulers and laws inimitable to our moral sensibilities and to our very survival.

Because from our point of view, our well-being and existence are threatened by hostile alien forces, we are bound to

take action to resist our own destruction. To do otherwise would be cowardly and un-Christian.

As Southerners who love the marvelous blessings our God has given us, we must prove ourselves willing to stand and

We must consider
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defend those blessings from anyone who threatens them. It is up to us to make the determination as to when we are threatened and by whom. But to do this in real life will take courage.

Any attempt to get the Southern people (or White people in general) to coalesce around a self-identifying vision for the future of our historic land and our progeny will be met by the left with the predictable slurs of "racists," "bigots," "antisemites," etc. But this is all from their point of view, what's good for the jews, blacks, and other non-White "victims" of our civilization. We must consider the world as morally upright and proper only when seen from a self-interested point of view. In other words, we must focus on our own

Christian standards and reject the worldview falsely given to us via our enemy's dark lens. We are not who they say we are. We define ourselves through knowing God's word and through our subsequent actions in obeying it. If we defined ourselves as Southern Christians and then acted the part, we would in no time be rid of all the moral and criminal perversions that plague our society. We would have our South back.

OUR RIGHT TO EXIST

The historic South has a right to exist on its own terms and to defend itself from whomever threatens it. Since The League of the South was born some thirty years ago, we have seen our fabric, our stone, and our blood assaulted in the name of Progress. We have seen our heroes insulted, our songs banned, and our history held hostage to lies. We are being culturally cleansed right before our own eyes. This is cultural genocide, the last step before they come for the flesh and blood. Real genocide.

I am very proud that we in The League have stood firm as Southern nationalists for the past three decades. We have made mistakes, but we've gotten a lot right, too. But the main thing is that we have fought, mostly in the face of great odds with a small army. But we have not been conquered or vanquished, by the grace of God.

See **PERSPECTIVE**, page 2

PERSPECTIVE, con't from page 1

Is the South, the sacred lands of your ancestors, worth fighting for? Are your people and their future worth a struggle? Can we persuade the Southern people to join us? Only if we can get them to seeing things rightly. Our enemy, especially since the end of WWII, has been quite successful in getting us to view the world from his angle. From his self-interested perspective. Not ours. Ours is condemned as regressive, authoritarian, undemocratic, and thus evil. And we have allowed ourselves to believe lies, about them and about us. About how their way is good and “normal” while ours is bad and abnormal. Because we are bad people, as all Whites are becoming in the current leftist narrative, we don’t deserve “rights,” a homeland, or even life itself. We have become the “unpeople.”

Forget your history and the deeds of your ancestors, or if you don’t forget, at least be ashamed of their legacy. Meekly consent to the removal of every statue, monument, flag, and street name that once honored your mighty heroes. Bow to the invaders who are replacing you on the lands won by your ancestors’ blood, sweat, and tears. Why do this? Because most Southerners have been conned into believing that the White South (and by extension, White America) was fundamentally flawed from the beginning and never really by right belonged to us at all. We were usurpers, slavers, colonizers who in turn now deserve to be colonized.

A GOD-GIVEN LAND

God providentially brought our European ancestors to this land and blessed their settlement and civilization of it. Most of the dynamic settlement of the North American continent took place in the South by Southern frontiersmen and pioneers. The Preamble to the US Constitution clearly states who founded this new extension of northern European civilization and to whom

it would be bequeathed. It was founded by Whites Europeans, for future generations of White Europeans. It is ours to reclaim.

This is our home. We have been given a treasure by our Creator. I don’t have to tell you about the soul-deep beauty of the South. You see it, feel it, and know it everyday. It’s ours, but only if we love it enough to do whatever hard things are necessary to keep it.

Our ancestors took this land because, by God’s will, they could. It was reserved for us and given to us, but at a price. And that price has been paid by generations

**Our ancestors
took this land
because, by God’s
will, they could.**

who have come before us whose hard work and ingenuity turned a wilderness into a flowering paradise. And they gave it into our care. But we have not been vigilant and have almost squandered our grand inheritance.

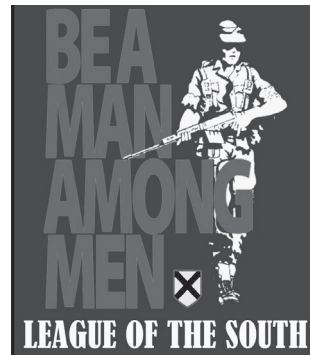
To reclaim it at this late hour will require heroism superintended by the hand of God Himself. But our heroes cannot spring from infertile soil. Rather, they must emerge from a self-directed, self-confident people who know who they are, why they fight, and the ultimate rightness of their cause.

SEEING THINGS RIGHTLY

As I see it, it is part of our calling as a Southern nationalist organization to help our people attain the proper perspective about themselves, the enemy, and the world in general. While the enemy’s narrative is propagated through various Establishment organs 24/7, it is based on lies and will fall apart ultimately (and it’s currently showing signs of weakness). But for long, our people have believed that false narrative and it has paralyzed the South against its ravaging enemies. When the term “racist” can stop you in your tracks, then you’ve already lost. When you can

say, “Racist? Yeah, so what,” then you’ll have turned in the right direction. While a White person being “racist” is bad from the point of view of, say, a Jew or a Black person, from a White person’s perspective the qualities or actions for which he is being accused of racism may actually be things good for his own survival. But in the enemy’s narrative what is good for Jews/Blacks is morally good and if it’s good for Whites it’s morally evil. This, of course, is a no-win game for Southerners and Whites in general.

It’s almost like a spell has been cast over us, inverting every truth and principle. Inversion, as you might already know, is a principal tenet of Satanism. The prophet Isaiah warned us about those who called good evil and evil good, light darkness and darkness light. We have been bewitched by a satanic ruling elite whose goal is the complete destruction of God’s created order. And that includes our beloved Southland. Never let anyone tell you that the defense of our homeland is anything but honorable and necessary. Anyone who would want us to see the world only through their eyes and according to their own experiences is someone who intends to harness their dreams to your broad shoulders and make you their beast of burden. Don’t go gently into that dark night of penury and servitude they have planned for you. See the world aright and stand on God’s promise that His own will triumph over the legions of evil in this mortal world. Deo vindice!▪



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**The League of the South
Dr. Michael Hill, President**

MANAGING EDITOR
Sara Hill

For advertising rates
and specifications:

For letters to the editor,
article submissions, and general
comments or questions:

To contact the publisher:

jmichhill@cs.com

Kindly forward all other
queries via postal mail to:

**League of the South
PO Box 760
Killen, Alabama 35645
(800) 888-3163**

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"Conservatives" Love Affair with MLK

JAMES EDWARDS

WHEN AND HOW THINGS ARE GOING to turn around in America, I can't say. However, I can make one statement with 100% certainty—"conservatives" need to stop praising Martin Luther King Jr., because the "civil rights" laws of the 1960s are the very cause of many of the serious problems conservatives claim to be troubled by. Unfortunately, it appears as though it may take a while longer before "colorblind conservatives" come to their senses about MLK.

Earlier this summer, I attended the big annual convention known as Freedom Fest. It is usually held in Las Vegas, but for some reason, they chose to come to the South this year, so I decided to go. Freedom Fest has a conservative/libertarian emphasis. "At Freedom Fest, we envision a world where every person experiences maximum liberty in every aspect of their lives," their official website states.

Yet, at a popular event supposedly devoted to creating a world where every person has "maximum liberty," one speaker after another beamed as they quoted MLK, holding him up as a paragon of freedom and liberty. Not only that, one official event that attendees of Freedom Fest could indulge in was a trip to the Lorraine Motel where their hero was shot.

The notion of people who are supposedly committed to creating "maximum liberty" praising MLK is simply too bizarre for words. Hearing it myself repeatedly over the course of a few days had me feeling as if I was in an episode of *The Twilight Zone*.

Do 4th of July parades feature tributes to Benedict Arnold? Do animal rights activists declare their love for Colonel Sanders? Do the people of Nagasaki and Hiroshima constantly tell us how much

they admire Harry Truman?

None of those scenarios would be crazier than conservatives praising MLK. Conservatives want "maximum liberty"? Well, here are just a few of the liberties that MLK and his civil rights movement destroyed: freedom of association, freedom of contract, freedom of religion, freedom from crime, freedom to live around people we want to live around, freedom to do business with people we want to do business with, the freedom of states to set qualifications for voting and to define what qualifies as a lawful marriage, the freedom to give our kids a good education in safe schools, and so much more.

When MLK was alive, no conservative supported him or his movement. In fact, opposition to the civil rights movement was one of the hallmarks of conservatism; it was an essential position. Many great Southern Democrats such as Lester Maddox said that if the civil rights movement succeeded, the Christian way of life in America was finished. These men were prophets, and nearly everything they predicted has come true. But I'm not sure that even they could have foreseen that in just a few decades people calling themselves "conservatives" would be praising the man who deconstructed America.

And it's not just a few libertarian goofballs at Freedom Fest that do this—as far as I can tell, virtually every Republican, no matter if they're RINO or MAGA, prostrates himself every January and praises "Dr." King, even many who are seemingly on our side. Conservatives these days love to proclaim that "Bull Connor was a Democrat! And MLK was a Republican!" They tell us that MLK stood for freedom, liberty, and limited government.

Well, if there's been any presidential candidate on a major party ticket who believed in those things since World War

II, it was Barry Goldwater. And he was the nominee of the Republicans, allegedly King's own party. So surely Martin Luther King must have voted for Barry

Just come right out and say, "MLK may be a hero to Kamala Harris and Al Sharpton, but he isn't my hero..."

Goldwater, right?

Uh, no.

In fact, this "conservative Republican" denounced Goldwater in the strongest possible terms. MLK not only condemned Goldwater, but he also explicitly condemned Goldwater's message of liberty, freedom, and limited government when he said:

"Another indication that progress is being made was found in the recent presidential election in the United States. The American people revealed great maturity by overwhelmingly rejecting a presidential candidate who had become identified with extremism, racism, and retrogression. The voters of our nation rendered a telling blow to the radical right. They defeated those elements in our society which seek to pit white against negro and lead the nation down a dangerous fascist path."

Pretty odd talk coming from a conservative Republican, don't you think? Goldwater never sought to pit whites against "negroes"; he simply believed it was unconstitutional for the federal government to force anyone, black or white, to do business with people they didn't want

to do business with.

This undeserved and, frankly, embarrassing worship of MLK by conservatives, especially conservative Christians, has got to stop.

In King's writings at the Crozier Seminary you will find that he denies the virgin birth, he denies that Christ was the Son of God, he denies the physical resurrection of Christ and he denies the inerrancy of the Holy Scriptures. These are serious and, as far as I know, unrepentant statements.

Can he even properly be called a Christian while espousing these opinions? This material is easily available for your study on the Stanford University website where you may see these words in King's own handwriting.

To me that makes him an apostate and heretic, frankly, and certainly not a figure who should be considered a Christian role model. MLK was a Marxist who despised virtually everything conservatives stand for. And those are the nicest things that I can say about him.

Instead of playing a losing game, Republican politicians, conservative media outlets, events like Freedom Fest, and Christian churches need to tell the truth. Just come right out and say, "MLK may be a hero to Kamala Harris and Al Sharpton, but he isn't my hero and his movement destroyed many of the freedoms Americans used to take for granted and paved the way for all this 'woke' nonsense."

When we shed our fear of telling the truth, we will start building a movement that can win. ■

JAMES EDWARDS is the host of *The Political Cesspool* radio program, now in its 19th year on the air. He is the author of *Racism Schmacism: How Liberals Use the "R" Word* and he also wrote the opening chapter of *The Honorable Cause: A Free South*.

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A Proposition Nation

MICHAEL HILL

THE AMERICAN SOUTH (AND INDEED all of North America) was settled and civilized largely by Christian folk from Western Europe. In particular, these settlers came mainly from the British Isles and brought with them the language, religion, culture, and institutions that gave the South its historical character. When the descendants of these settlers decided to break from Great Britain in 1776 and then form a constitutional federal republic in 1788, they did these things for themselves and their posterity. They saw themselves as a God-ordained and distinct people liv-

ing on a land given them by Providence. At no time during the period from 1607 to 1863 did our folk, or apparently anyone else, believe that they were living in a "proposition nation."

Historian Frank L. Owsley (one of the Twelve Southerners who contributed to *I'll Take My Stand*) wrote in his seminal work, *Plain Folk of the Old South* (1949): "The term 'folk' has for its primary meaning a group of kindred people, forming a tribe or nation [in the true sense of the term]; a people bound together by ties of race, language, religion, custom, tradition, and history.... A folk thus possesses a sense of solidarity and is quite different from a conglomerate mass of people. It

has most if not all of the characteristics of nationalism [again, properly defined]. Indeed, it may be contended with much force that there can be no true nationalism where the population does not constitute a folk." Owsley contends that the "Southern people, according to these several characteristics, were a genuine folk long before the Civil War [sic]." Moreover, he tells us that the "greatest single factor, perhaps, in developing the Southern population into a genuine American folk was the common national origin of the bulk of the people.... [T]he Southern people prior to 1860 were predominantly British.... Appearance, the indefinable qualities of personality, and their manners and customs, particularly

their distinctive speech, set them apart from the inhabitants of the other sections of the United States, and in this way strengthened their sense of kinship. [pp. 90-91]."

Clearly, then, if the Southern people have for generations constituted a true "blood and soil" folk, or a distinct people group, why have they bought into the revolutionary and historically-flawed notion that they live in, and ought to support, a "proposition nation," a polity that stands diametrically opposed to Owsley's above definition? Where did the idea of America

See **PROPOSITION NATION**, page 8

The Moral High Ground

KEVIN MACDONALD

THE GAZA WAR IS BRINGING US AN awesome display of Jewish power over the US media and political culture. It's a display that could effectively wake Americans up to how deeply entrenched Jews are in the American power structure. Even the mainstream media is featuring images of Gazan suffering, bloodied children, and now well over 21,000 Gazan deaths, mostly women and children. A recent pledge by the Israeli government is that the war will continue for many more months. Even clueless White liberals must be starting to wake up to the reality that Israel and its diaspora supporters are not the nice people they claim to be. But, of course, White liberals will turn a blind eye to the Jewish power in America as enabling

all of this. Jews are basically funding the Democratic party and its woke agenda; the party that preaches a utopian vision of ethnic harmony as a moral imperative is supporting yet another round of the decades-long destruction and ethnic violence against the Palestinians. And the role of Jewish funding of the GOP is far too significant to ignore.

The Biden administration seems to realize that their blind support for Israeli violence can't be sold to their voters and are pleading with the Israelis for humanitarian pauses. To no avail. As always, "America's greatest ally" thumbs its nose at America when it wishes. And why not? Just one example: America has been vainly pleading with Israel to stop the West Bank settlements for over 50 years. To no effect. And right now the settlers are violently attacking the West Bank Palestinians. The money and diplomatic support just keep coming. From the New York Times:

'There is a long history of U.S. presidents realizing they don't have as much leverage over Israel as they thought,' said Representative Seth Moulton, a Massachusetts Democrat and former Marine who served four tours in Iraq. And he said the same applies to Ukraine, 'where this is first and foremost their fight, even if we have huge stakes in the outcome.'

The atmosphere in Jewish circles right now can best be described as "Blood lust." Kill all the Palestinians, or at least the Gazans. There is no context in the messages emanating from the high ground of American culture—little or no mention of the decades-long occupation, the ethnic cleansing and apartheid, or the open-air prison status of Gaza and the 17-year blockade. And it's obvious that Jewish media influence is critical for this.

However, as always, the ultimate cause of Jewish power is simply money—most

obviously funding a powerful infrastructure of influence, organizations like the ADL, AIPAC, JINSA, left-leaning and war-mongering lobbying groups like WINEP—the sorts of organizations that ambitious (and sociopathic) politicians necessarily pay attention to. Jewish financial clout is thus on full display, e.g., punishing the universities and pro-Hamas protesters for allowing anti-Israel speech (= anti-Semitism if you haven't noticed).

As always,
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when it wishes.

Pro-Hamas students and protesters at Ivy League universities have been doxxed and blacklisted from jobs they had been offered at prestigious law firms.

JEWISH REVENGE

In a speech to IDF soldiers, Netanyahu framed the invasion in biblical terms, declaring that "You must remember what Amalek has done to you, says our Holy Bible."

"Now go and smite Amalek, and utterly destroy all that they have, and spare them not; but slay both man and woman, infant and suckling, ox and sheep, camel and ass." (1 Samuel 15:3)

And that is exactly what they are doing. The repeated bombing of a refugee camp in Gaza with many casualties, not to mention hospitals, seems to have had an impact on even the US media. In the case of the refugee camp, hundreds of civilians have died for supposedly killing two top Hamas leaders. No one seriously believes that Israel is trying to

spare civilians.

Jews have a long memory and a powerful sense of vengeance against those they see as their enemies. From a recent article by Marshall Yeats:

Another theme of the early European-Jewish conflict, in which religion and socio-economic concerns overlapped, is that of the mass expulsion. It goes without saying that the very numerous Medieval expulsions of Jewish communities from a large number of European locations left an indelible imprint on the Jewish psyche. Adam and Gedaliah Afterman have written of the Medieval period as a time in which Jews cultivated a powerful theology/ideology of revenge for perceived wrongs perpetrated by host populations. One Medieval Ashkenazi tale, for example, portrays God as 'listing on his garment' the names of all Jewish victims of Gentiles over the course of time so that in the future the deity would have a record of those to be avenged. And just as Medieval Jews perceived that they were the innocent victims of evil Gentiles, so Jewish historiography has overwhelmingly portrayed the expulsions as the result of 'rumors, prejudices, and insinuating and irrational accusations.' Such understandings of the expulsions have only very recently come to be revised, most saliently in the work of Harvard historian, Rowan W. Dorin, whose 2015 doctoral thesis and subsequent publications have for the first time helped fully contextualize the mass expulsions of Jews in Europe during the Medieval period, 1200–1450.

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HIGH GROUND, from page 5

Dorin points out that Jews were never specifically targeted for expulsion qua Jews, but as usurers, and notes that the vast majority of expulsions in the period targeted ‘Christians hailing from northern Italy.’ Jews were expelled, like these Christian usurers, for their actions, choices, and behaviors.

The problem is that ultimately Jews see us as deadly enemies. For serious Jews, their history in the West is little more than a long series of disasters—the destruction of the Second Temple by the Romans, medieval expulsions and pogroms, nineteenth-century pogroms in Russia, the 1924 US immigration law and quotas at Ivy League universities, and ultimately the holocaust. The transformation of the US into a multi-ethnic, multicultural cauldron and an impending White minority should make White Americans realize that ultimately Jews will turn on them when they have enough power, as they achieved in the Soviet Union after the Bolshevik Revolution.

JEWES AND THE MORAL HIGH GROUND

Perhaps the greatest strength that Jews have is that since World War II they have occupied the moral high ground. The Western media have been deluged with messages of Jews as victims of irrational anti-Semitism. This message has been blasted by the mainstream media for decades and it is an integral aspect of academic culture where Jewish power and influence greatly expanded, especially during the 1960s. Of course, we as White Americans have very good reasons to oppose Jewish influence, particularly their influence in promoting the transformational changes resulting from massive non-White immigration which has already drastically weakened the power of White Americans. It’s no accident that the present Secretary of Homeland Security is a Jew who has imported millions of illegal aliens who will eventually vote, along with their

children.

But non-White immigration is presented as a moral imperative in the media and you’re an evil Nazi if you oppose it. The fact is that Jewish efforts to alter the ethnic balance of the US reflect Jewish hatred for the traditional West because of anti-Jewish movements in the past reaching back to the Roman Empire, and in particular many Jewish activists explicitly seek to prevent the sort of mass movement that occurred in Germany in the 1930s. There are many such statements by Jewish activists, some quoted in the chapter on immigration in *The Culture of Critique*, but the most recent one I have found is from S. I. Rosenbaum writing in a very mainstream outlet, *The Boston Globe*, who claimed in 2019 that the main lesson of the Holocaust is “that white supremacy could turn on us at any moment,” and that the strategy

For ... powerful Jews in the West, a term like “British” or “French” or “American” is merely geographic.

of appealing to the White majority “has never worked for us. It didn’t protect us in Spain, or England, or France, or Germany. There’s no reason to think it will work now.” So you can see this hatred against the West on full display. The central question of Jewish political engagement in Western societies, she insisted, is “how we survive as a minority population,” where the one great advantage American Jewry enjoys is that “unlike other places where ethno-nationalism has flourished, the U.S. is fast approaching a plurality of minorities.” Presiding over a coalition of non-White groups to actively oppose White interests is the new Jewish ethno-political imperative: “If Jews are going to survive in the future, we will have to stand with people of color for our mutual benefit.”

It’s the same in the U.K.: Tobias Langdon quotes Barbara Roche, immigration

minister in the disastrous Tony Blair government:

‘Friday rush hour. Euston station [in London]. Who’s here? Who isn’t. A kaleidoscope of skin colours. The world in one terminus. Barbara Roche can see it over the rim of her cup of Americano coffee. ‘I love the diversity of London,’ she tells me. ‘I just feel comfortable.’ (Hideously Diverse Britain: The immigration ‘conspiracy’, *The Guardian*, 2nd March 2011)

Roche wasn’t acting on her own when she became immigration minister and opened Britain’s borders to Somalis and other low-IQ, high-criminality Third-Worlders. She was collaborating with other Jews to make Britain a more “comfortable” place for Jews. And since she left office, she has continued to campaign for open borders and for more anti-White bureaucracy:

Tony Blair should promote the benefits of legal immigration to Britain, and ‘not back off’ from plans to create a super equalities commission, Barbara Roche, the former equalities minister, has urged... The child of a Polish-Russian Ashkenazi father and a Sephardic Spanish-Portuguese mother, Ms Roche has reason for her feelings on immigration. ‘My being Jewish informs me totally, informs my politics. I understand the otherness of ethnic groups. The Americans are ahead of us on things like multiple identity. I’m Jewish but I’m also a Londoner; I’m English but also British.’ (Roche urges Labour to promote the benefits of legal migration, *The Independent*, 24th June 2003)

In fact, Barbara Roche is neither English nor British. How could she be, when “being Jewish informs [her] totally”? For her and for other powerful Jews in the West, a term like “British” or “French” or “American” is merely geographic. That’s why she was so eager to flood Britain with

low-IQ Third-Worlders, re-shaping its demographics in a way that, while inflicting huge harm and expense on native British Whites, allowed her to “feel comfortable” while sipping “her cup of Americano coffee” at Euston station

In their 2023 book *Anglophobia* Harry Richardson and Frank Salter note that Jewish organizations have taken a leadership role in promoting multiculturalism and immigration in Australia, for example, by making alliances with more poorly organized, less motivated ethnic groups. This leadership phenomenon also occurs in the US, where Jewish organizations have made alliances with a wide variety of non-White ethnic activist organizations.

But this mass migration into Western societies presents some problems for Jews, particularly immigration from Muslim countries. Since the Gaza invasion there have been huge protests in Western countries against Israel’s treatment of the Palestinians, with a highly visible representation of Muslims. I have always thought that Jewish activists, like Steven Steinlight, have known that such immigration would have some downsides for Jews, but that the Jewish establishment feels it is manageable, and so far, they certainly have been correct. In general Muslims throughout the West have voted for the left along with the Jews. However, because of Biden’s support for pretty much anything Israel does, such as making the outrageous claim that “We’re certain Israel is doing its best to avoid civilian casualties” and opposing a ceasefire, this may change. And Jews may want to rethink their support for Muslim immigration if things continue in this direction.

But at present Jews retain their victim status in the media. Holding the moral high ground is especially important in Western individualist societies. Unlike the rest of the world where kinship relations and extended family are paramount, the social glue of Western societies is reputation in a moral community, a major theme of my 2019 book, *Individualism and the Western Liberal Tradition*. We want to be seen as morally upright, good people and we evaluate people based on their competence and personality traits,

not kinship connections. Unlike Jews, we are not good at ethnic networking. This concern with a good image is especially characteristic of far too many White women for whom status in the mainstream political culture is a sure way to avoid the many dangers of getting outside this moral framework—social ostracism, loss of job, and even physical attacks from antifa, etc. It's no surprise that White women are far more likely to vote for the left's Diversity Equity and Inclusion agenda, buy into Critical Race Theory and White guilt messages, to welcome refugees from failed states like Haiti, adopt non-White children, and all the rest.

In traditional Western culture, the moral framework was provided by Christian religious authorities who were often, even typically, not friendly to Jews. Anti-Semitism was very common in the US in the 1920s and 1930s (e.g., Henry Ford, who financed the Dearborn Independent which stressed the Jewish role in murderous Bolshevism and their efforts to eradicate Christianity from the public square, and the Catholic priest Father Charles Coughlin who had a very popular nationally syndicated radio show tuned in by 30 million listeners at a time when the US population was 130 million—a Super Bowl-level audience—and very explicitly attacked Jewish bankers). But both Ford and Coughlin were silenced by Jewish activism, and anti-Jewish attitudes declined rapidly after World War II in concert with the rise of Jews to the commanding heights of American society, including particularly their deep influence in academia and in the media—a very conscious effort of an offshoot of the Frankfurt School intellectuals—at a time when the media and academic culture established the boundaries of Western moral communities.

I want to underline this: the traditional religious and patriotic themes of the American moral community were replaced by media-generated themes that have been produced by Jewish elites in the media and academic world and that reflect the attitudes of the wider Jewish community. These themes are now all in on the DEI agenda, CRT, and LGBTQ+.

Psychological research shows that media messages are able to inhibit ethnocentrism among Whites, and there's no doubt that the evils of White ethnocentrism are front and center in the media. Add to that the general tendency to want to conform to the wider culture in order to get ahead (all the rewards are on the side of conforming to the media narratives) and to avoid the ostracism, job losses and

**Jews no longer
have the moral
high ground, and
frankly that gives
me considerable
pleasure.**

other problems that happen to people who dissent from these narratives.

But the horror of Israeli behavior in this war combined with the incessant clamoring by Jews that opposition to or even criticism of Israel is anti-Semitism are bound to produce cognitive dissonance among many American liberals (and perhaps even some conservatives) as they become aware of the decades-long brutality of the Israelis toward the Palestinians. The increasingly hopeless moral position of Israel at a time when the West is deluged with messages about the evils of ethnic hatred is a huge problem. Apart from Christian conservatives who think that the Second Coming depends on Israel winning, it's likely to be a major problem for American Jews.

Jews no longer have the moral high ground, and frankly that gives me considerable pleasure. Even now there is a movement to relocate Gazans out of Gaza into other countries (an Israeli think tank suggested moving them to Egypt or to Western countries) and there can be little doubt that that will include Western countries, although Jews may think twice about allowing in millions of Palestinians who have good reason to hate Jews. The NYTimes:

Israeli leaders and diplomats

have privately proposed the idea to several foreign governments, framing it as a humanitarian initiative [always effective with Western governments—the moral high ground, etc.] that would allow civilians to temporarily escape the perils of Gaza for refugee camps in the Sinai Desert, just across the border in neighboring Egypt.

The suggestion was dismissed by most of Israel's interlocutors—who include the United States and Britain—because of the risk that such a mass displacement could become permanent [which is obviously the intention]. These countries fear that such a development might destabilize Egypt and lock significant numbers of Palestinians out of their homeland, according to the diplomats, who spoke anonymously in order to discuss a sensitive matter more freely.

Just recently Israeli Finance Minister Bezalel Smotrich proposed that Israel should “encourage voluntary emigration” from Gaza.

On Monday, Ben Gvir said the war presented an “opportunity to orchestrate an immigration project, a project to encourage the immigration of residents from Gaza to the countries of the world.”

Smotrich told Israel's Army Radio on Sunday that he hoped Gaza's Palestinian population would drop by at least 90 percent, The Jerusalem Post reported.

“If in Gaza there will be 100,000 or 200,000 Arabs and not 2 million the entire conversation on ‘the day after’ will look different,” he said. Smotrich heads the Religious Zionist Party, which ran on a joint slate with Ben Gvir's party in the 2022 elections.

In the wake of this genocide being committed by the colonial entity that heralds itself as the “Jewish State,” there has been a resounding silence from Jewish organizations that pride themselves on progressivism and who brand themselves with the image of diversity, equity, and inclusion.

Jewish organizations made explicitly by and for Jews of Color—organizations

that purport to provide space and voice to racially marginalized Jewish community members—have had little to say on the violent dispossession of Palestinians in recent months. Organizations lauded by Jews of Color for providing anti-racist resources, for showcasing the multiracial realities of Jews around the globe, and for combatting intercommunity oppression—have apparently decided that acting on their values is better saved for the next genocide as Israel carries out its latest campaign of ethnic cleansing against Palestinians. Some of these organizations have even given platforms to Zionists or released statements condemning Hamas that parrot Zionist rhetoric. Others have more or less avoided the subject, posting surveys that vaguely allude to “challenging times,” or holding “prayer space” for “complicated feelings.”

Many writers have argued that Israel must have known about the Hamas attack given their sophisticated intelligence capabilities, informants, drones, etc. If so, we must assume that Israel had an end game in allowing it to happen, despite the deaths to Israelis. What they are now asking for is complete ethnic cleansing of the Palestinians that they started in 1948. They may get it, as Western countries eventually cave in to their demands.

But the Jews won't give up their morally pure victim status easily. They still basically run our media, and most academic Jews are still shilling for Israel. Ambitious politicians still cling to the pro-Israel narrative for dear life, no matter what the level of hypocrisy, and the media continues to promote the holocaust victimology narrative that justifies any behavior by Israel. One of our biggest problems is that far too many Western politicians are basically sociopaths interested only in power, money, and having a great career. Context-free discussions of the war still dominate the mainstream media.

The world is changing in the

See **HIGH GROUND**, p. 8

HIGH GROUND, from page 7

direction of a decline of American power and the rise of the BRICS+nations economically and militarily. The moral pariah status of Israel in these countries is a huge problem for American foreign policy. Israel has never been a good ally, but this war is going to be an albatross around the neck of the West because of its indefensible history of support for Israel.

But it's easy to see that many Americans, especially liberals, many non-White ethnics, and young people in general are bailing on this narrative. People on our side don't have the belief that Jews are paragons of virtue. We remember the role of Jews in the Soviet mass murders of the 1920s and 1930s, and we are aware of their traditional ethics in which non-Jews have no moral value and in which exploiting non-Jews is just fine as long as it doesn't

PROPOSITION NATION, from page 4

as a "proposition nation" originate?

It should come as no surprise that it all started with old Abe Lincoln himself. In his "Gettysburg Address" (19 November 1863), the Old Railsplitter wrote these familiar words: "Four score and seven years ago our fathers brought forth on this continent, a new nation, conceived in Liberty, and dedicated to the proposition that all men are created equal." This is worse than bad history; it is an outright lie, and Lincoln surely knew it. But he was a Jacobin revolutionary who destroyed nearly all of what the Founders created, and undoubtedly the worst—and most corrosive—idea he propagated was that a mere proposition lay at the foundation of our republic. With one single line the blood, sweat, and tears of several previous generations of Americans had been rendered meaningless. Kith and kin, place, and a cultural tradition had been sacrificed on the altar of a new abstract ideological construct.

Henceforth, one could be "an American" if he simply believed in certain liberal democratic propositions, the main one being that "all men are created equal." Of course, Mr. Jefferson had meant, in that particular case, that Englishmen in America ought to be on an equal footing with Englishmen in England. Nothing more, and certainly not racial equality. But Lincoln took Jefferson's unfortunate dictum, twisted it to his own ends, and the rest is history. And because of America's slavish worship of the god of equality, it is doomed. The South must not be allowed to be dragged under the waves in its wake. Instead, we must remember who we are and act accordingly. We have our own blood and soil country to save. ■

LINCOLN, continued from column 4.

- He gave his blessing to the waging of war contrary to those rules of war in place at that time in the "civilized world," a strategy that intentionally targeted civilians and non-combatants and involved the destruction of the enemy's way of life, his culture, his history and his identity; that is, what today we would call "cultural genocide" and, sad to say, it continues even to today.

- He created the State of West Virginia, from territory legally part of the State of Virginia, contrary to the constitutional requirement of the approval of the State from which territory is taken to make any new State.

And these are only a few of the actions taken by Lincoln that were contrary to both the spirit and the letter of the Constitution and that rendered that document null and void not only in those states of the South, but also in those that remained within the Union.... ■

VALERIE PROTOPAPAS is a Copperhead.

Lincoln & the Constitution

VALERIE PROTOPAPAS

An excerpt from the article, "Blaming the Tool."

ABRAMHAM LINCOLN REFUSED THOSE restraints which the Constitution placed around and upon his "government" because to his mind the federal—now national—government was the repository of all power and answerable to no one, certainly not the States. And this mindset was never seriously contested by members of the other two branches of that same government. Thus strengthened, Lincoln went forth to initiate, sustain and triumph in the most bloody and brutal war ever fought by the United States and in so doing, his constitutional crimes were many and grievous:

- As President-elect, he planned and carried out a "false flag" action against the government of South Carolina and the newly created Confederate States of America in violation of both the Constitution and the accord reached between former President Buchanan and that State not to attempt to rearm and send troops and supplies to the federal forts in Charleston. We know this from his correspondence with various people involved in the matter. His own Cabinet violently disagreed with the President's intentions referable to Fort Sumter, stating that his actions would be correctly seen as a declaration of war by the Confederacy.

- As President, he declared war on those States that had seceded from the Union. But the Constitution gives the power to declare war only to the Congress! Article I, Section 8 states that Congress is able: "To declare War...; To raise and support Armies...; To provide and maintain a Navy; ... according to the disci-

pline prescribed by Congress..."

- He suspended habeas corpus, another power relegated to Congress alone in Article I; Section 9 on the duties of the Legislative Branch. Habeas corpus can be suspended, but only by Congress. Needless to say, Congress was not consulted on the matter.

- He used the military to control the election of 1864, sending soldiers to vote where they did not reside and using them at the polls to intimidate voters, something that was facilitated by the use of colored ballots indicating the voter's intentions before his vote was cast. Gen. "Spoons" Butler telegraphed Lincoln from New York City declaring that not one Democrat had voted there.

- He established martial law in States within the Union and in areas that were not in a war zone. He suspended civil rights to what he termed "military necessity" in a letter of August 9th, 1864: "Nothing justifies the suspending of the civil by the military authority, but military necessity, and of the existence of that necessity the military commander ... is to decide." In other words, if you think it necessary to suspend God-given constitutionally guaranteed liberties, be my guest. This is not a constitutional act and therefore we cannot cast blame on that document for its enactment.

- He authorized the trial of civilians by military tribunals in areas that were not war zones; this practice was continued even after the war. Consider the trial of his assassins which was military in nature, though none being tried were in fact in the military or charged with acting as members of the military.

See **LINCOLN**, this page, 2nd column

Shakespeare & Werewolves

"Truth is truth, no matter how old, and time cannot make that false which was once true."

Attributed to Edward de Vere, 17th Earl of Oxford

J. DEE

A GAME CALLED WEREWOLF RECENTLY came to my attention. The game was invented in 1986 by a Russian psychologist who wanted to answer the question: can an informed minority defeat an uninformed majority? Not surprisingly, the answer is yes. The international elite have performed this feat for generations.

In its simplest iteration, the game proceeds as follows. Two people of, say, twelve, are secretly designated as Werewolves, known only to themselves, while the rest are Villagers. The object of the game is for the two Werewolves—the informed minority—to “kill” enough of the Villagers—the uninformed majority—to parity, before the Villagers can identify and “kill” the Werewolves.

WHAT THEY FOUND

The game and its variants (one called Mafia) rapidly spread from Russia to eastern Europe and even to the graduate school at Princeton University, and the results from many games played were the same. Werewolves generally won the game—until the same group of people played successive games, gaining knowledge of who could, and who could not, be trusted. Then the better-informed Villagers began to win at a higher rate than what was predicted by game theory models.

The implications of the Werewolf game should be unsettling to so-called experts in many fields, who are facing strenuous challenges to their veracity and power like never before. Witness the medical establishment, which hasn't yet sorted itself out after the scamdemic. Do viruses exist? Are vaccines effective or harmful? The questioning of orthodoxy seems to be surfacing in many places. Is mainstream news real or fake? Is the earth a globe or is it flat? Are elections fair or are they rigged?

BUT WHAT ABOUT SHAKESPEARE?

The same type of challenge to long-held “truth” by “experts” is also occurring in literary circles, posing a threat to tenured professors in English departments at prestigious universities. The challenge is



From the portrait by Marcus Gheeraerts, c. 1590, National Portrait Gallery, London

known as “The Shakespeare Authorship Question” (SAQ).

In 1920 J. Thomas Looney, a professor of English literature, wrote Shakespeare Identified in Edward De Vere, The Seventeenth Earl of Oxford, in which he contended that de Vere (portrait above) was the author of the poems and plays previously attributed to William Shakespeare of Stratford-upon-Avon. Looney was neither the first nor the last to pose the authorship question. Many well-known figures, including Mark Twain, Walt Whitman, and Sigmund Freud doubted the standard narrative. “I am ... haunted by the conviction that the divine William is the biggest and most successful fraud ever practiced on a patient world,” wrote Henry James. Judging by the number of books published and conferences held on the authorship question, the ranks of the doubters has grown steadily in recent years.

ANOTHER CONSPIRACY THEORY?

Some, of course, have merely rolled their eyes and dismissed the controversy as the stuff of crackpots and conspiracy theorists. But the response in academia and elsewhere is revealing. They refuse to give truckloads of evidence the critical scrutiny it deserves. This shouldn't be surprising, since they've made careers, reputations, and sometimes even fortunes on the lie about the man from Stratford.

Others who have an interest in preserving the status quo are those who profit from Shakespeare shrines and relics. The Folger Shakespeare Library in Washington, DC, controls a vast collection of Shakespeariana, and one suspects that its spokesmen are not about to address the possibility of mistaken identity—much less fraud.

This, in spite of the fact that no evidence exists linking Shakespeare of Stratford with a writing career. He could barely scrawl his name (and even this is contested), his two daughters were illiterate, no one in London or Stratford publicly acknowledged his death in 1616, and he left behind not a single book, letter, or manuscript. Strange!

Sir Stanley Wells is honorary president of the Shakespeare Birthplace Trust in Stratford as well as professor emeritus at Birmingham University, England, and is thus doubly connected to the Stratfordian camp. His response to a researcher requesting an interview follows:

Dear Elizabeth,
I have just discovered that you are an anti-Shakespearean. As you are well aware, I have consistently and frequently expressed my contempt for this stance. I should prefer not to meet you.
Yours,
Stanley Wells

As petty and amusing as this seems,

Wells' note exposes the arrogance many Stratfordians direct at those who dare to question their fiat, as well as the seriousness with which they view the challenge to their position. (He finally did agree to meet with Elizabeth.)

Professors of English literature fear “reputational damage” for publicly acknowledging the Shakespeare Authorship Question, and “doubting” professors generally won't be hired; if hired, they won't get tenure. Professors generally avoid the subject in classes and seminars, and if a student brings it up, they wave it away as unworthy of discussion. A strange diversity, equity, and inclusiveness that is.

Finally, we arrive again at the Werewolf game. If we apply its lessons to the Shakespeare Authorship Question, we can perhaps conclude that an informed majority, which mostly consists of those outside academia, presents a viable threat to the powerful minority—in this case, tenured professors and others with a long-held monopoly on the literary “truth.” Though the latter haven't yet been separated from their rings of power, one suspects they are backing closer and closer, “even to the edge” of Mount Doom.

The implications perhaps are even wider and deeper than this. Challenges to “truth” in many other fields seem to be the order of the day. One can hope that the message being sent, not merely to colleges and universities, but to “experts” in corrupt institutions everywhere is: “Liars beware. The Villagers are catching on. And they're coming for you.”

Shakespeare by Another Name, by Mark Anderson is a good introduction to the SAQ, as is the website, ShakespeareOxfordFellowship.org. J. Dee has no financial interest in either.

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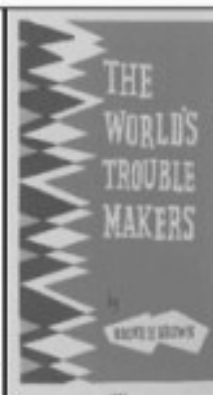
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The Tennessee League of the South!

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The Tennessee League will also be unveiling more details concerning our dynamic, game-changing project, **Next Year, Jerusalem**, that will level the field for our People. Contact us for more information and see us at the East Tennessee gathering this spring. We are looking forward to meeting you!

—James H. Swor, TNLS Chairman
jameshswor@gmail.com; (731) 389-6599

Feds Out of Dixie?

In Alabama's newly created congressional District 1, gerrymandered by a three-judge federal panel to create a majority black voter block, two incumbent candidates from different districts must now compete for the same seat in District 1. Representatives Jerry Carl from the former District 1 and Representative Barry Moore from the former District 2 faced off at a debate recently.

When asked about federal interference in Texas border security, both men strongly opposed it.

Moore said, "The federal government has taken too much of your tax money, they've taken too much of your liberty, and they've taken a great deal of liberty with the Constitution. We need to make sure

that these states have rights."

Carl said, "We've got too much federal government involved in state and local government, period. We need to get the federal government out of our business. If the state wants to put up and protect their borders, they have the right ..."

My, how the dialogue has changed! Two elected politicians speaking publicly of states' rights and getting feds out of Dixie, as if they've taken their talking points from League of the South literature going back 30 years! ■



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